



I am interested in joining a committee (Management Training, Orientation, Promotions, Recruitment, Social, Benefits, Show Car) \_\_\_\_\_

Dietary Restrictions (We will do our best to accomodate requests but cannot make any promises at this time) \_\_\_\_\_

**IN CASE OF EMERGENCY, PLEASE NOTIFY:** \_\_\_\_\_

Full Name

Phone (Daytime): \_\_\_\_\_

Relation to You

Phone (Evening): \_\_\_\_\_

**Do you have any physical limitations (e.g. prescription medicine side effects, can't stand for long periods, etc.) that may influence your volunteer assignment?**

YES

NO

**If yes, please describe:**

## **2024 DGPA ORIENTATION**

**Each DGPA volunteer is required to participate in at least one orientation session.**

We heard your feedback! Orientation will be getting a revamp for the 2024 Chevrolet Detroit Grand Prix presented by Lear. More information will be available in the coming months at which time you will be able to select the orientation session that works best for your schedule. Make sure you are providing an accurate email address that you check on at least a weekly basis, to keep up-to-date on all DGPA and DGP news.

### **THE FOLLOWING RELEASE MUST BE SIGNED TO COMPLETE THIS APPLICATION:**

In consideration of being permitted to participate in the 2024 Chevrolet Detroit Grand Prix presented by Lear, and in full voluntary recognition and assumption of the risk and hazard associated with my participation in the 2024 Chevrolet Detroit Grand Prix presented by Lear, I (please print your full name), \_\_\_\_\_ for myself, my heirs and representatives of (please print your complete address) \_\_\_\_\_ hereby release the State of Michigan, the City of Detroit, Downtown Detroit Partnership and Chevrolet Detroit Grand Prix presented by Lear, Inc., their respective officers, directors, employees, and any of the contractors, sponsors or contributors and the Detroit Grand Prix Association, its officers, directors, boards and committees from any and all claims, damages and actions arising from death, injury, illness or damage incurred or suffered by me or any other person or damage to my property or the property of any other person as a result of my participation in the Chevrolet Detroit Grand Prix presented by Lear and incidental activities including pre-event and post-event activities, without regard to whether such claims, damages or actions result of negligence of the party released hereunder. I recognize that I am not an employee of the State of Michigan and the City of Detroit, Downtown Detroit Partnership, Chevrolet Detroit Grand Prix presented by Lear Inc. or Detroit Grand Prix Association, and that I am not entitled to any employment benefits as a result of my volunteering my services. In connection with my participation as a member/volunteer of the DGPA and DBIGP, I hereby grant INDYCAR, IMSA and any other applicable sanctioning bodies or series, DBIGP, DGPA and their respective designees the right to use my image and/or likeness in any live or recorded video display or other transmission or reproduction of their events, including without limitation my rights of publicity. All rights to broadcast, record, photograph, repeat, reproduce or recreate the events are reserved by INDYCAR, IMSA, any other applicable sanctioning body, DBIGP and DGPA.

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Questions? E-mail the DGPA Office at [volmanager@detroitgp.com](mailto:volmanager@detroitgp.com) or call 313-748-1801**

## ASSIGNMENT PREFERENCES

Please note that all assignments will require significant amounts of walking including the stairs of pedestrian bridges.

- The Detroit Grand Prix Association, in connection with the Chevrolet Detroit Grand Prix presented by Lear/Downtown Detroit Partnership, necessarily reserves the right to assign each member of the event as needed, or to change any assignment as the need arises. The DGPA will make every effort, but cannot guarantee, that area assignments, or teammates will be as requested. Assignments will be made according to the order applications are received. Register early!
- Please carefully read the DGPA Area Job Descriptions that accompany this application before indicating your assignment area preferences. Pay particular attention to the time commitments required as it varies by assignment area. MINIMUM TIME COMMITMENTS ARE INDICATED NEXT TO EACH DEPARTMENT LISTED BELOW (Whatever area you are assigned to, you will be expected to fulfill the hours specified in each area description).
- Be sure to READ JOB DESCRIPTIONS, SHIFT TIMES & PHYSICAL DEMANDS CAREFULLY. Indicate your assignment preferences by using the numbers 1 through 3. ("1" indicating first choice, "2" indicating second choice, etc.)
- Once you have chosen your top 3 assignment preferences, please indicate your preferred shift times with an "X" in the appropriate box. Please note, you may work All Day if you so desire.

\*You may choose to volunteer for more than the minimum number of shifts, if so desired\*

**NOTE: ALL SHIFT TIMES SHOWN ARE APPROXIMATE**

---

## EVENT WEEKEND ONLY DEPARTMENTS LISTED BY MINIMUM HOUR COMMITMENT

---

### TICKET SCANNERS

MAY 31 - JUNE 2, 2024

*MINIMUM 15 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*A minimum of 1 shift per day is required, Friday, May 31; Saturday, June 1; Sunday, June 2, 2024.*

Friday-Sunday

- All Day: 7:30AM-6:00PM (10.5 HOURS)
- AM: 7:30AM-2:00PM (6.5 HOURS)
- PM: 1:00PM-6:00PM (5 HOURS)

---

### GUEST NAVIGATORS

MAY 31 - JUNE 2, 2024

*MINIMUM 15 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*A minimum of 1 shift per day is required, Friday, May 31; Saturday, June 1; Sunday, June 2, 2024.*

Friday-Sunday

- All Day: 8:00AM-5:00PM (9 HOURS)
- AM: 8:00AM-2:00PM (6 HOURS)
- PM: 12:00PM-5:00PM (5 HOURS)

## INFORMATION

MAY 31 - JUNE 2, 2024

*MINIMUM 16 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*A minimum of 1 shift per day is required, Friday, May 31; Saturday, June 1; Sunday, June 2, 2024.*

### Friday & Saturday

- All Day: 7:30AM-5:30PM (10 HOURS)
- AM: 7:30AM-1:00PM (5.5 HOURS)
- PM: 12:00PM-5:30PM (5.5 HOURS)

### Sunday

- All Day: 8:00AM-4:30PM (8.5 HOURS)
  - AM: 8:00AM-1:00PM (5 HOURS)
  - PM: 11:30PM-4:30PM (5 HOURS)
- 

## HOSPITALITY SERVICES

MAY 31 - JUNE 2, 2024

*MINIMUM 18 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*A minimum of 1 shift per day is required, Friday, May 31; Saturday, June 1; Sunday, June 2, 2024.*

### Friday-Sunday

- All Day: 8:00AM-6:00PM (10 HOURS)
  - AM: 8:00AM-2:00PM (6 HOURS)
  - PM: 12:00PM-6:00PM (6 HOURS)
- 

## MEDIA CENTER

MAY 30 - JUNE 2, 2024

*MINIMUM 18 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*A minimum of 3 shifts during the weekend between Thursday, May 30; Friday, May 31; Saturday, June 1; Sunday, June 2, 2024 is required.*

### Thursday

- All Day: 9:30AM-3:30PM (6 HOURS)

### Friday-Sunday

- All Day: 7:30AM-6:30PM (11 HOURS)
  - AM: 7:30AM-1:30PM (6 HOURS)
  - PM: 12:30PM-6:30PM (6 HOURS)
- 

## USHERS

MAY 31 - JUNE 2, 2024

*MINIMUM 18 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*A minimum of 1 shift per day is required, Friday, May 31; Saturday, June 1; Sunday, June 2, 2024.*

### Friday-Sunday

- All Day: 9:00AM-6:00PM (9 HOURS)
- AM: 8:00AM-2:30PM (6.5 HOURS)
- PM: 12:00PM-6:00PM (6 HOURS)

\_\_\_\_ **CIRCUIT MARSHALS**

MAY 31 - JUNE 2, 2024

*MINIMUM 19.5 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*A minimum of 1 shift per day is required, Friday, May 31; Saturday, June 1; Sunday, June 2, 2024.*

Friday-Sunday

- All Day: 7:30AM-7:00PM *(11.5 HOURS)*
  - AM: 7:00AM-1:15PM *(6.5 HOURS)*
  - PM: 12:00PM-7:00PM *(7 HOURS)*
- 

\_\_\_\_ **FOOD SERVICES**

MAY 31 - JUNE 2, 2024

*MINIMUM 21 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*A minimum of 1 shift per day is required, Friday, May 31; Saturday, June 1; Sunday, June 2, 2024.*

Friday-Sunday

- All Day: 8:30AM-4:30PM *(8 HOURS)*
  - AM: 6:00AM-1:00PM *(7 HOURS)*
  - PM: 12:00PM-7:00PM *(7 HOURS)*
- 

\_\_\_\_ **SHUTTLE SERVICES**

MAY 31 - JUNE 2, 2024

*MINIMUM 21 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*A minimum of 1 shift per day is required, Friday, May 31; Saturday, June 1; Sunday, June 2, 2024.*

Friday-Sunday

- All Day: 7:00AM-7:00PM *(12 HOURS)*
  - AM: 7:00AM-2:00PM *(7 HOURS)*
  - PM: 1:00PM-7:00PM *(6 HOURS)*
- 

\_\_\_\_ **EVENT CEREMONIES**

MAY 31 - JUNE 2, 2024

*MINIMUM 27 HOURS OVER A 3 DAY WEEKEND COMMITMENT*

*Commitment all 3 days is required: Friday, May 31; Saturday, June 1; Sunday, June 2, 2024.*

Friday-Sunday

- All Day: 9:00AM-6:00PM *(9 HOURS)*
-

# PRE, POST, AND EVENT WEEKEND DEPARTMENTS LISTED BY MINIMUM HOUR COMMITMENT

---

## OFFICE SERVICES

APRIL 8 - JUNE 2, 2024

*MINIMUM 20 HOUR PRE-EVENT COMMITMENT & 1 EVENT WEEKEND SHIFT*

*YOU WILL BE ASKED TO PROVIDE A SCHEDULE OF AVAILABILTY BY AREA MANAGER IN MARCH*

PRE-EVENT WORK / EVENT WEEKEND NEEDS UPON REQUEST

---

## TICKET INFORMATION CALL CENTER

MAY 20 - JUNE 2, 2024

*MINIMUM 20 HOUR PRE-EVENT COMMITMENT & 1 EVENT WEEKEND SHIFT*

*YOU WILL BE ASKED TO PROVIDE A SCHEDULE OF AVAILABILTY BY AREA MANAGER IN APRIL*

PRE-EVENT WORK / EVENT WEEKEND NEEDS UPON REQUEST

---

## TRANSPORTATION DELIVERY SERVICES

MAY 6 - JUNE 7, 2024

*MINIMUM 25 HOURS BETWEEN PRE, POST, AND EVENT WEEKEND SHIFTS*

*YOU WILL BE ASKED TO PROVIDE A SCHEDULE OF AVAILABILTY BY AREA MANAGER IN APRIL*

PRE-EVENT WORK - WILL BE ASKED TO PROVIDE SCHEDULE OF AVAILABILITY TO AREA MANAGER

All Day: 6:00AM-6:00PM *(12 HOURS)*

AM: 6:00AM-2:00PM *(8 HOURS)*

PM: 10:00PM-6:00PM *(8 HOURS)*

---

## CREDENTIALS

MAY 11 - JUNE 2, 2024

*MINIMUM 25 HOUR PRE-EVENT COMMITMENT & 1 EVENT WEEKEND SHIFT*

*YOU WILL BE ASKED TO PROVIDE A SCHEDULE OF AVAILABILTY BY AREA MANAGER IN APRIL*

PRE-EVENT WORK / EVENT WEEKEND NEEDS UPON REQUEST

---

## ON TRACK SERVICES (OTS)

MAY 6 - JUNE 2, 2024

*PRE-EVENT SHIFTS ENCOURAGED & MINIMUM 12 HOUR EVENT WEEKEND SHIFTS (ALL 3 DAYS)*

*YOU WILL BE ASKED TO PROVIDE A SCHEDULE OF AVAILABILTY BY AREA MANAGER IN APRIL*

PRE-EVENT WORK & EVENT WEEKEND SHIFTS (ALL 3 DAYS, 7AM-7PM)

---

---

# FINAL PAGE FOR SUBMISSION

---

I have read and understand the expectations of the assignments I have selected and feel that I am able to uphold the responsibilities outlined in the job descriptions document.

\*\*\*Please review your selections carefully and be sure that all pages of this application are complete\*\*\*

**Return completed application with \$20.00 membership fee to the following address:  
Attn: Volunteer Services  
Detroit Grand Prix  
300 Renaissance Center, Suite 2311  
Detroit, MI 48243**

DGPA Membership will be considered only after receipt of COMPLETED application form and **\$20.00 annual dues (U.S. funds only)**. In accordance with DGPA policy:

NO PERSONAL CHECKS ACCEPTED AFTER MAY 1ST - USE CASHIER CHECK OR MONEY ORDER.

**NO REFUNDS OF THE MEMBERSHIP FEE WILL BE ALLOWED.**

Make check\* or money order payable to: DETROIT GRAND PRIX ASSOCIATION  
(U.S. FUNDS ONLY)

\*A \$10.00 fee will be charged for returned checks.